**Gifts and Benefits Received Register**

**Quarter: December 2019**

| **Date given or received** | **Name of recipient** | **Name of donor[[1]](#footnote-1)** | **Description of gift or benefit** | **Value $** | **Was the gift retained by:**   1. **Employee; or** 2. **Agency** | **Reasons for accepting (what is the benefit to the Queensland community)** | **Name & title of accountable officer or supervisor** | **Trim Reference Gift & Benefit Declaration** |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 10/10/2019 | S Biggs | Griffith University | Ticket to the Premier of Queensland’s Export Awards 2019 at Brisbane City Hall | $200.00 | a) Employee | Attending the Gala supports the work of EQI stakeholder and pathway provider for our international students. | R Neumann  Assistant Director-General  State Schools – Rural, Remote and International | 19/550874 |
| 22/10/2019 | S Biggs | Australian Latin American Business Council (ALABC) | ALABC Annual Dinner | $165.00 | a) Employee | Opportunity to network with other guests from the international education/trade sectors and to promote DEi and the programs of DEi in this emerging market. | R Neumann  Assistant Director-General  State Schools – Rural, Remote and International | 19/580642 |
| 30/10/2019 | T Cook | IAAPA – The Global Association for the Attractions Industry | Expo Registration and VIP passes | $359.00 USD  ($526.00 AUD) | a) Employee | Director-General accompanied the Minister and Chief of Staff to the USA where Minister spoke at the IPAA Expo in Orlando on 21st November. | D Anson  Assistant Director-General  Finance and CFO | 19/613614 |
| 11/11/2019 | J Zylstra | Year 12 German Class, Centenary Heights State High School | Flight Centre Gift Card | $300.00 | a) Employee | End of year teacher appreciation gift | D McAllister  A/ Assistant Director-General  State Schools - Operations | 19/664753 |
| 29/11/2019 | L Coyne | Community Achievement Awards | 2 tickets to presentation dinner at Royal on the Park | $240.00 | a) Employee | As manager who looks after Parent & Community Engagement Framework, I was invited on the judging panel | D McAllister  A/ Assistant Director-General  State Schools - Operations | 19/648944 |

1. For organisational donors, include name of organisation. If donor is an individual, use a generic reference. E.g. “individual”, “family of student”.

   TRIM 19/691790 [↑](#footnote-ref-1)